In the big open field at Bevco on June 6th occurred the first open air meeting of Durango Klan No. 66. It was a joyous occasion, as the charter of the local Klan was presented and the members feel it is honored with a mission of patriotism as deep and fervent as it is pure.

In the midst of three huge fires, with hundreds of Klansmen and klanswomen standing in reverent silence, the charter of the Durango Klan was offered and accepted. It was a landmark moment, where the aims of the Klan have been realized and achieved.

In the city, the KKK met, and the crowd of 500 members was present. The scene was one of excitement and anticipation, with the members preparing for their first public appearance.

With swelling hearts and a sense of camaraderie, the American men and women accepted the patriotic responsibility of a self-governing body of Knights of the Ku Klux Klan, and the impressive sight of the dawn breaking, filled the hearts of the onlookers with a sense of pride and purpose.

Our noble scheme of klanism was conferred on a large number of candidates.

Following the ceremony, the crowd entered their automobiles and returned to the different parts of town.

Neighboring Klans

Cooperate with us in spreading the gospel of Klaunsenship. Buy the Durango Klansman and give copies to your friends. The price is 6 cents a dozen, 9 cents a copy. This is a must to get your orders in early so you won't be disappointed in not receiving your supply.

The Durango Klansman,
P. O. Box 1137,
Durango, Colo.,

Gentlemen:
Enclosed please find $8
for which send 4 copies
of the Durango Klansman to

Is Another Dark Age Coming?

Many folks may laugh and say such a thing is preposterous but today we are on the verge of just such a thing.

And I believe any fair minded man or woman who thinks at all will see that such is true if they will take the facts and look into them for themselves.

By way of introduction, let us see just how much hold Roman Catholicism has on our land. Today one person in every six is Roman Catholic while one hundred and fifty years ago one person in every one hundred and thirty-six was Roman Catholic. In the past one hundred and fifty years the Catholic population has increased more than eight hundred times while the general population has increased only thirty-five times.

One hundred and fifty years ago there were 22,000 Catholics in the United States, today there are over eighteen million. In the Church Reformation of December 13th, 1925, a comparison is made in the different states between Catholicism and Protestantism.

It is stated in DELAWARE, KANSAS, and WEST VIRGINIA the Methodists are the leading religious Sect. IN ALABAMA, ARKANSAS, FLORIDA, GEORGIA, KENTUCKY, MISSISSIPPI, NORTH CAROLINA, TENNESSEE, TEXAS, and VIRGINIA the Baptists are the leading ones.
Message from the Imperial Wizard

Klanisms of America:

Last fall I placed before you a program for the year 1925. Our objective, in the abstract, is to help others—and help them for the common good. In order to insure a resurrection of positive ideals, we must make a positive change. We must be positive—do not neglect positive measures. Our program is a series of definite regulations to promote the public welfare; to serve the Protestant ideal in the fight for the sanctity of the home; and to promote respect for the law.

Out of this five-fold objective, I now address you specially in behalf of Protestantism. This program is the realization of the wishes of many members of the Roman Catholic Church. As many of them as we can, will visit the Vatican during 1925. For them, during these months, it is true that “All roads lead to Rome.”

For the Klanisms of America, let all roads lead to Christ, to militant knights of the religion of our Lord and Saviour Jesus Christ. Inaugurate virile campaigns for neighborhood cleanliness. Get all your people to clean up. If a church is not cleaned up in your locality, you are a part of the power of the conquering Christ within you. This is your privilege, as free men. Help to make this the greatest year in the history of our Nation.

Sincerely,
H. W. Evans
Imperial Wizard.

The Courier Magazine.
The Durango Klansman

"WITHOUT FEAR OR FAVOR"

VOLUME 1, NUMBER 4.

DURANGO, COLORADO.

AUGUST, 1925.

The Constitutionalists

Why the Durango Klansman

THE BOY

Edgar A. Quest

This I have learned from a boy,
He will follow wherever you go,
In the pleasure you seem to enjoy
The keenest of interest he'll show;
He'll talk as you talk, and he'll be
A blinder to you than the sea.
And in much that he does you will see
The things you have taught him to do.

From the boy you can learn of the dad,
His habits, his way of life,
He'll pick up the good, and the bad.
And carry them on thru the days;
For he sees with an eye keen
Both the worst and the best of your traits,
And faithful to all he has seen
Is true to whom the eyes are keen.

I look at my own boy and see,
Sometimes to my shame and regret,
An exact reproduction of me.
And the sorry example I've set;
So watchful his eye and so swift
To repeat any trait I display.
That I dare not now carelessly drift
For fear he may bear his Sis.

So be the man with a boy at his side
Must bow to the line and be true,
For he cannot by talking divide
The right and the wrong he may do;
And this I have found as a fact,
Young eyes copy well what they see,
For the boy like his father shall act
And the boy like his father shall be.

KU KLUX KLAN KEEPING DURANGO KLEAN

A woman remarked to a friend the other day that her husband was a drinking man, and before the Klan was organized here she could always get his liquor, but now it was almost impossible for him to buy any. She said she was for the Klan because it is making the bootleggers hide out.

The Klan believes in the power of the officers of the law to enforce the laws. It believes in the police and the law and the law enforcement; it believes in the purity of the women of this country, and the maintenance of every other woman that is necessary.

Law enforcement depends mainly upon honest officers, courts and justices. All three are necessary in the arrest, prosecution, trying and conviction of criminals. If one of the three fails in its duties devoting upon that particular branch of the law, then the others of the remainder are of no avail. During the last term of the County Court of La Plata County, every guilty bootlegger tried by jury was convicted and received a just sentence. Clement L. Russell, as Judge of that Court, was eminently fair in his rulings and in his sentences. The jury drawn from the box was unjustified and gave each of the defendants a fair hearing, and when convoluted of their guilt, did not grumble or complicate, but brought in verdicts of guilty. These men are entitled to the thanks of every good citizen in this country. We hope future juries will prove as fair and true to their duties as citizens and jurymen. We believe the people of this County want the law enforced and when men of the standing and influence of this last jury panel, take a decided stand for right and for justice, it will not be long before the bootleggers in this section will look for greener pastures in which to ply their vocation. The jury panel was composed of the following citizens and taxpayers: P. H. Craig, L. B. Main, H. R. Leir, Peter Carstain, Wal Mover, H. C. Phillips, C. W. Day, James Hahn, Harry E. Ebb, Arthur Boughan, W. E. Courve, Charles Arrampini, Williams Buck, Charles Pfeifer, Morris Ballard, John Novan, Thomas Lloyd, Wm. C. Hunt, Tom Totterschall, A. W. Barnes.

Sunday Dances

The Sunday dances at nearby resorts are objectionable because they are in violation of the law.
WHY DO BUSINESS MEN UPHOLD BOOTLEGGERS?

We notice by newspaper reports that conventions of business men are adopting resolutions condemning the law and the courts for their faithful administration of the law relating to bootleggers. Here in Durango we have a class of men who are not doing anything to assist the officers of the law or courts in enforcing the prohibition law. On the other hand are appearing in court as witnesses for the bootleggers, giving testimony concerning the illegal character of the community, and thus attempting to influence the court to lighten sentences after conviction by virtue of a jury. Why these business men place themselves in such an unenviable position in the community is more than we can understand. One of them was highly insulted when asked on the witness stand if he was in the enforcement of the Eighteenth Amendment, and on vigorous protest of the attorney for the bootleggers, was not allowed to answer the question. However, every man in the courtroom knew that he was not in favor of it, and that he would not hesitate to testify as to the character of the witnesses for convicted violators of the law. From this time on, those papers will publish the names of these "characters" and convicted bootleggers. If they cannot get around this publicity, we would think the people ought to know what is going on in this community in the protection of law violators. One thing is certain, and that is that papers of this community rely upon the advertisers giving them by para, these men, are not going to publish any news which might lose their papers a little patronage. This paper has no advertisers and it is not controlled by any influence that loses patronage can affect. It will tell the truth without fear or favor, and no man or set of men in this community are too big to get their share of just criticism and publicity. "We are for Men."

The Bible in the Public Schools

At least a start was made last week toward a national consideration of reorganizing the Bible to the instruction of America when the subject was brought up for discussion by National Educational Association at its annual session, which was held this year in Indianapolis. The leading states will remember that in their schools the study began the study of the Scriptures, either from the Old or New Testament. In certain school districts, the Bible is in position to make effective objective. The New Testament was quickly aban-"nized by tolerant American public schools. One thing is certain, and that is that papers of this community rely upon the advertisers giving them by para, these men, are not going to publish any news which might lose their papers a little patronage. This paper has no advertisers and it is not controlled by any influence that loses patronage can affect. It will tell the truth without fear or favor, and no man or set of men in this community are too big to get their share of just criticism and publicity. "We are for Men."

The World's Greatest Man

Archbishop Michael J. Curley, of Baltimore, has once again attacked the immigration law, and he is by no means a man to make a point in favor of the immi-grant, as he has done before. "I am the greatest man in the world."

The debate lasted for an hour and a half with nearly half the crowd at the time taking part. No sooner would an advocate of the teaching of religion in the schools complete an argument in favor of it, than an opponent would jump up and denounce the idea vigorously.

The debate was initiated when a delegate made a motion that the department go on record asking the officials of the N. E. A. to appoint a commission to investigate the question of teaching religion in the schools, to determine whether the principle is good or bad. If it is, it would be in the interest of the schools to have a commission to carry out the work of the nation.

When the motion was put, it was carried by a vote of only 10 votes, and the opponents spoke against the idea. The act would be reported at a general session of the convention.

The argument of opponents of religious teaching, to the effect that religious education would be a danger to the public schools, was not presented by anyone. A member of the audience, who said he would not be a religious education in the schools, was very explicit in his statement that the world is satisfied with wars.

An advocate of religious education was also present to explain that the principles of the Bible were taught in America as "good soldiers" citizens. Of course the "merry" makes a great people, and we must concede that the President is correct.

And, having "merry" or in other words, "gall" as the foundation of greatness, we concede Archbishop Curley to be the greatest man in the United States, says the New York Times.

And the Archbishop, in his address before the National Education Association, was most explicit in expressing his belief that the United States is the greatest country in the world.

The National Courier.
Our Friends the Enemy

PART 3.

Rome and the American Public School

Let us now consider the attitude of the Roman Catholic Church toward the great public school system of the United States. The Public School. The term “Make America Catholic” is due to the Roman Catholic Church. In our ears and express at all times a profound and deep love of the Vatican. In what better way can this dream of the Roman Pontiff be realized than to institute and control our public schools? Little children are the plastic clay from which the great statue of America is molded. What better place could there be to work in the public schools? The idea of Roman Catholicism is to stamp the spirit of the papacy into the hearts of the children. The Public School. What better plan to lay the corner stone of Catholicism than in the foundation of our great nation. The Public Schools. The churches that are taught as schools usually remain with us throughout the generations and control us and actions to the great. If we are taught that we must think for ourselves in the public schools, when we are children and are continually taught this doctrine until our school days are over, we must believe that will be our belief when we reach the all our natural life.

Place it is the desire of the Roman Catholic Church to control the entire world. It is not only interested in it as a means of attaining political control of the world, but also in the education of the people. The Papacy seeks to dominate the minds of the people by the education system. The public school system is in the hands of the Papacy. The Roman Catholic Church is using the public school system to achieve its political and educational goals.

But as far as spiritual education is concerned, it is the educational system of the Papacy is the only form of education that is considered suitable by it. It is the system of educating the people through the public school system. The Papacy seeks to dominate the minds of the people by the education system. The public school system is in the hands of the Papacy. The Roman Catholic Church is using the public school system to achieve its political and educational goals.

The Papacy has been successful in achieving its goals through the public school system. The Papacy has been able to control the minds of the people through the education system. The public school system is in the hands of the Papacy. The Roman Catholic Church is using the public school system to achieve its political and educational goals.

Parochial Schools

There is no greater objection to the public school system. When it is open to state inspection, using state text books, and all state requirements for teaching, meeting all state standards, and with an American flag on display, it is a public school. When the parochial schools meet those requirements and they ask for public funds, we stand all the public and religious instruction for the American child, in whatever school he may be, there are other fundamentals of citizenship that must be given under truly American environment.

THE AMERICAN MERCURY. A publication devoted to anarcho-capitalism contains an interesting article from Clarence Darrow, the lawyer who defended Loeb and Leopold. Darrow says: “It is impossible to immediately resuscitate the Volsted Act. Because the law should be made inoperable, and if a large number of people violate it and disregard it, public opinion will recognize that it has been shown to be ineffective, and it will ultimately become a dead letter.” What a tragedy that such a man should be permitted to practice law. If a hundred murder cases were made known, we doubt that the young people are altogether to blame.

The question is often asked, “What are the real causes of the crime wave of this age?” Mr. Robert Bradley, quoted above, who is a Baptist of some influence, is an astute in the Brooklyn, W. E., and who has given much time and money to religious work, blames the churches to a great extent. He says, “They have not kept abreast of the times and have lost out to the automobile and the moving picture.”

We have our immigrant troubles; failure to enforce the prohibition law is doing its deadly work; and there is the great problem of the black and white schools. But we agree with Mr. Bradley that the moving picture is producing an unsettling effect on the youth. It is the picture of Rome to be emulated.

The Greatest Force In American Life

The Protestant churches today are an outward and visible sign of God's kingdom. They were not always, the greatest force in American public and social life. Unattached though they are to the state and government, they have been a source of moral and religious influence in American society. The Protestant churches have been a source of moral and religious influence in American society.

A MILLION ON THE STREET.

The first colonists landed on these shores. This great plan was made of the church and the American people. The Protestant churches have been a source of moral and religious influence in American society. The Protestant churches have been a source of moral and religious influence in American society.
Another Slanderous Attack Upon
The Ku Klux Klan is Refuted

HOUSTON PAPERS GRATUITOUS INSULT TO TEXAS COMMUNITY PRESENTED BY LOCAL LUFKIN, TEXAS.—An editorial in a recent issue of the Houston Chronicle offers a most striking example of methods that have been used by enemies of the Ku Klux Klan to blacken and discredit it throughout the entire country among those people who may not happen to be conversant with the principles and ideals of the order. The Chronicle, incidentally, an editorial in the Lufkin News, a small daily published here, completely refutes every allegation the Houston editor made and also affords ample of how untrustworthy are some of the attacks made upon the Klan.

The chief trouble about it is that the Houston paper has a wide circulation in which its statements will be read by some, believed, while the refutation, the truth, is printed in a small paper, with a limited circulation, so that thousands who will not be slandered will not have opportunity to get the truth.

Slanderous Editorial

In the course of its editorial, the Houston paper said of Lufkin, of course, attributing the conditions it extols, to the Klan: "Then there is the little town of Lufkin in Angelina County where several families have been made rich by the Klansmen, which needs the help of a faithful East Texas paper to go after the truth and some of the things the town which more to the invisible empire than the law... in a town like Lufkin, a few well organized can terrorize the hearts of many. They frequently control the court house and the constabulary. Quite naturally the town suffers... but those birds of prey care naught for the good they collect, they prey on the neighborhood... and meet in secret to regulate everybody's morals but their own... by way of exposing the secret plots, the Lufkin News said editorially in commenting:

The Truth

"Had the Chronicle editor gone to the darkest corner of the United States and obtained some accurate information about the most disreputable characters from the most corruptible booster with all the security of Roman Catholic marriages and that child, born to such unions are illegitimate, the Roman priesthood in Australia is in a state of bordering on the menace, and has lost no opportunity to offer insults when thought they could well get away with it. But they remained for the head of the Roman hierarchy here to reach the climax of the most remarkable when he denounced all Catholic women as "insolent." Fellowships Forum.

Lest We Forget—American Education for all Americans

The Fellowship Forum for May 9, 1923, has a timely editorial under the above caption. We, as human beings, are prone to forget. It is so easy for us to do not know, but we fail to remember a thing that is not immediately confronting us. The editorial is as follows:

"The fact that Congress is not just now in session is no reason why Americans should forget the American educational bill."

TOLERANCE

SYDNEY, NEW SOUTH WALES.—The people of Australia have been aroused to a keen sense of indignation recently by a series of attacks upon the Protestant women of the island. The Christian Advocate, the leading Protestant paper, in its editorial, was quoted as saying:

"Don't let Catholic women be as other women—aristocratic creatures with lustful desires and thoughts.

So outraged did the Protestant people of the community become at this great assault on the Protestant womanhood of Australia that various suggestions have been brought forward as to steps to curb such speech. It is possible, held the Christian Advocate to accountably. Scores of letters of protest against the Advocate, accompanied with denunciations, have appeared in the public press. One of them was a reminder to the editors to remember that you are in a Protestant country, while another suggested that the "Government will have to put down Advocate's attacks." Another suggested that it was "time that something was taken against Dr. Kelley for using language calculated to provoke a breach of the peace," while another suggested that the "Atchison Advocate was given too much to his own priest's tin candle.

Ever since Parliament passed the bill calling for penalties for Roman Catholics and Protestant women, the claim that marriage is not legal marriages and that children born to such unions are illegitimate, the Roman priesthood in Australia is in a state of bordering on the menace, but they remained for the head of the Roman hierarchy here to reach the climax of the most remarkable when he denounced all Catholic women as "insolent..."

Fellowship Forum.