The Durango Klansman
VOLUME 1, NUMBER 2
DURANGO, COLORADO
PUBLISHED MONTHLY

Disgraceful School Election That You May Know the Truth

By A. W. Robbids, one of the "Big Four" elected on the school board, is a strong hold there also.

The KU KLUX KREED

We, the Order of the Knights of the Ku Klux Klan, present-ly acknowledge the majesty and supremacy of the Divine Being, and recognize the goodness and providence of the same.

We recognize our relation to the government of the United States of America. The supremacy of its constitution, the Union of States THEREUNDER, and the Constitutional Laws thereof, and we are devoted to the sublime principles of pure Americanism and valiant in the defense of its ideals and institutions.

We avow the distinction between the races of mankind as same has been decreed by the Creator, and we shall ever be true to the faithful maintenance of White Supremacy and will strenuously oppose any compromise thereof in any and all things.

We appreciate the intrinsic value of a real, practical fraternity relationship among men of kindred thought, purpose and ideals and the infinite value they add to our nation. We shall faithfully devote ourselves to the perpetuation of an honorable Christianism that the life and living of each man may be a constant blessing to others.

"NON SIILS SE AD ANTAM"
(Not for Self but for Others).

Children Drafted By New School Board to Dig Up the Dandelions

Material the Klan Does Not Want

You meet this fellow every day. He's the kind of person that you can't avoid. He's always in a hurry. He never has time to stop and talk. He's always in a hurry. He never has time to stop and talk.

The Truth Is the Keenest Weapon Drawn

The following has been carefully thought out and drafted by Klanmen here and elsewhere and through conversation with Protestant Americans who are not affiliated with the Klan, but who feel the need for having a document to help them to argue their case.

The great work of the Klan is in behalf of patriotism, the law, order, the church and state. It is aimed at the destruction of those laws, to be substituted in their place with a new code of laws, to be enforced by force of arms.

We do not interfere with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference with the schools, religious institutions, or other places where there is no interference...
The Durango Klansman
Published Monthly
OFFICIAL ORGAN OF THE KLAN

Editorials

KLUCKS

By Kai Ko Kan

An honest loss is more blessed than a dishonest gain.

Why the merchants will let a little handful of Catholics put the fear of the Pope in them when half the Klansmen in Durango would outnumber the entire Catholic population is a mystery. If figures were obtained from the merchants who have suffered (1) from Catholic boycotts, it would be found that their businesses have increased at least one-third, as a result. What will the people of Durango do when they learn that they have been swindled?

The good old push-up membership of Durango’s (promised city) Catholic Church numbers about 250. There are, well, some 3000 Klansmen in Durango (the number is closer to the latter than the former). Wouldn’t a boycott of Kluckers be sweet music! Not this isn’t a threat nor a promise. The law of the land says it is against boycotting and so the law is above the citizens. But they sometimes get pretty particular where they buy.

We would like to ask all good Kluckers to leave their cash off show at the office of the Durango Democrat for detractt! John Clark. It’s skand- all, John wears out shoes detexting to tempt Kluckers that he says he won’t play hide and seek any more until the allies are safe for night travel.

John might do some good by heading a clean up campaign of our city officials. There’s another John, chief of detectives, who seems to have a little trouble getting law violators. In all law breakers smelled like ferment- ed corn, this John would get ‘em sure. Maybe a new chief wouldn’t be a bad idea.

Speaking of detectives. There were three more (all one family) parked out in front of a certain place on a certain night. April 26th to be exact. In a nice big glass Irish gendarme, taking down the roll call of Kluckers for papa Klipp. But they went with some writers cramp and a sick headache.

Did nobody prevent the flaming zero from adorning the hilltop the night after the school election? Or did it just light up “nothing’ to burn on about. Neither. It’s proud sponsors are still out of breath and rubbing their eyes, they are not quite sure just why which things did go. Wait till they wake up.

The Durango Klan is making raids’ when good people are getting down on their knees and thanking God for it? Folks, the Durango Klans is not making raids but let’s suggest that such a preacher turn his valance around backwords and ask his congregation to call him papa.

Wonder what became of a certain society lady’s adopted Mexican baby? It was just borrowed for the occasion. Well, it might be worth something for Greaser kids all day for a half-dime illegal vote.

Durango now has one of the finest school boards in its history but we don’t understand why men of accomplishment and high standing would choose such rotten tactics as were used in the election to elect them. Sweet Kippin’ wouldn’t there be a riot if some would donate their white robe instead of a black one and go to vote under the assumed name of Brother Kal Ko Kan instead of Brother Angela? But what’s the difference?

Great Ghost of the Pope! Here’s a recent breakthrough! It’s rumored that Patrick Cyril Cummins claims to have been abused every Mexican kid in town. April 9th. Wonder what the occasion was? Sure, and bejeebers, was it worth it, Pat?

In order to drive a mail you have to have it on the head.

Bully for Democracy

Three loud cheers for the Durango Democrat! Let every American challenge their effort of no religious discrimination in selecting a school for American children! Let every school board try to bring up their axe and decapitate Glenn A. Sanctuary, the present principal of the High School, and the most competent principal the High School has had in many years, and who was strongly recommended to the Board for re-election by Superintendent Smiley. Their main objection to Mr. Stokes has always been his being detexting to one of the candidates who had the temerity to run as a candidate against the “Big Four.” It may also be that this was one of the reasons why this person wanted so much to be elected that he is said to have been summoned up to the city hall by one of the reformers. We challenge the Democrat to start in to some of its preconceptions. By the way, who put the religion in the public schools of America, anywhere?

JUST WHY WOMEN ARE SENTENCED BY OUR COURTS to the punishment of the Good Shepherd, you ask us. Is that Institution a jail? We note where Judge Edwin F. Hahn sentenced Maggie Gardner to a six months term in the Courthouse of Our Good Shepherd. It seems to us that the Romanists ought to be able to make complaints of the way they hold on the country and ask without any assistance from our courts. We protest against our courts tying up with the Roman Cath- 

Disgraceful School Election

(Continued from Page One)

news and misrepresentations concerning another candidate and some who were supporting them. It was not one step further that the campaign should be followed up with legal votes and violations of law to secure an election. That fraudulent source is a matter of common knowledge in the city. From the hang-dog expression on the faces of the older successful candidates during the next few days after the election, we must infer they were ashamed of the methods and the votes which they were elected. It may be remembered by some that several years ago when John C. Shaffroth was elected to the United States Senate, through fraud as glaring as they were apparent to all good citizens, he promptly resigned his office, and refused to be a beneficiary of such injustice. Our ears have been to the ground every day since the school election, but we have not heard even a rumor that any of the “Big Four” has resigned, or even contemplated resigning, although it is rumored that the holdover on the Board (who himself was elected by a political trick at a preceding school election) expects to resign shortly, as he will not have the support of the country, and that an offi- cer of one of our prominent banks here will be appointed by the “Big Four” to fill the vacancy. We wonder why this person did not become a candidate and let the people have an opportunity to say by their vote whether they wanted him on the school board or not. It is well known that it is impossible to be a member of the Board and have been openly a candidate for district attorney if he had thought he was to be elected. Can it be that he thought it wouldn’t be much safer for him to be appointed, as he was before? It would look that way to us anyway.

We also wonder if the “Big Four” will have the nerve to appoint him if the holdover man is reappointed. We rather expect they will, and await with interest further developments. Surely he is not going to have any more reserve for the strength- ous work he put in for their nomination and election.

Why is it that the new school board did, was to hold a meeting, shaking up their axe and decapitate Glenn A. Sanctuary, the present principal of the High School, and the most competent principal the High School has had in many years, and who was strongly recommended to the Board for re-election by Superintendent Smiley. Their main objection to Mr. Stokes has always been his being detexting to one of the candidates who had the temerity to run as a candidate against the “Big Four.” It may also be that this was one of the reasons why this person wanted so much to be elected that he is said to have been summoned up to the city hall by one of the reformers. We challenge the Democrat to start in to some of its preconceptions. By the way, who put the religion in the public schools of America, anywhere?

Your Questions to be Answered

In our next issue we will appear a “Question and Answer Column.” We are hereby warning to submit questions should mail them to P. O. Box 260.

During the election, several public school boards and individual school directors, will be given employment to enable them to instill Roman Catholic doctrines and propaganda in the minds of parents who have children in our city schools. This is the one reason why the people of this district have decided to advance another step in their instructions from the pope at Rome, to “Nonrido America Catholic.”

The day is not far distant when the people of this country will awaken to the dangers that threaten the public schools, the destructions of our government and of our personal liberties, and then a different story will be written after our school elections. In the meantime, the people can only be patient, and in the meantime keep their eyes on the present school board of this district to see how far it will go in carrying out reported pre-electionpledges made to the enemies of the public schools.
A SERMON ON SECRECY

All things are full of labor: Man cannot utter it; the eye is not satisfied with seeing it, nor the heart with hearing it. Ecc. 1:8.

ALL THINGS ARE FULL OF LABOR

Noble citizens of the Invisible Empire, we gather not in our mysterious knighthood, to pass in weighty musing, but for the more noble purpose of serving all mankind.

"Not for self but for others" is our worthy motto. We must not stoop to petty thoughts of self—low jealousies must be eschewed. The black garments of hate, deceit and immorality must be held aside for the beautiful white robes of life and truth and purity.

Secre not at labors for the signs of old once despised by the great of the earth's new become the badge of a noble life. Noble men would rather win a title and crown of arms than know the blessing of a life of work. Now the glory in achievement and think little of a title or a name.

Our land is flooded with overcrowded streets. Our horses and cattle are haunted by great sweeping human beasts. Our villages with the buzzing blood-sucking human insects. Our fields are black, infested our homes. Our boats and schools are menaced by a foreign pep. Our country and our schools are burdened with care and fatigue.

This is our great task, Our Lord and Ladies: To save our country and our schools and by our peace and harmony in our homes.

THE EYE IS NOT SATISFIED WITH SEEING

A few days ago I heard of a man who is not a Klansman who was killed on a trip into Nebraska which covered several weeks time and took him into the smallest towns and largest cities.
"Everywhere," he said, "the work of the Ku Klux Klan was evident. Everywhere there were Klansman—rounds of them—along the streets: in the big offices; in the restaurants, churches, restaurants, hotels. He knew they were there. But in all those weeks he never saw a single Klansman. He felt the presence of the Great Invisible Empire. He told me that all about him there were men and women of Sterling characters whose minds and hearts were filled with a divine purpose; whose eyes were all resting on one great goal. Who went about their work as one with a silent awesome power, like a noble river surging irrespectably to the great ocean of achievement.

In the organization. The situation was unique. He felt as though he were on the edge of a land within a land. There were only two women everywhere who could see them. Here were his fellow men accomplishing a sublime task before their eyes, yet not one of them took any of their usual duties to do the job...

They were pleasant, happy folk, light spec and manner, filled with the sunshine and the rain, but never of a Klansman or the working man. They knew they were working towards their power's lay; Their hands and brains and ears were busy but their tongues spoke only of the things he knew and saw and heard.

Papal Encyclopedia...

A FEW PERTINENT FACTS

The Catholic Church is used as a shield to beg the minds of the public to the activities of the Roman Catholic encyclopedia is included in a public library, or books or reference in the public schools attended by their children.

Not one of these records is used for the purpose of teaching the principles of Protestantism. These are then thrown to the minds of children, at a time when the impression made are more lasting.

Practically all references to the prominent Americans, who have made history for our country, are entirely ignorant of the history of our country. They are not framed, nor in any way to be used in any public school, and if one is found, a special request should be made to the proper authorities for its prompt removal.

Every Roman Catholic encyclopedia, which the cunning, cunningly, and the greater is the cerebrum, is designed to be little Protestantism and to infect its teachings into the minds of children, at a time when the impression made are more lasting.

Thus all the objects of our obligation add to binding us together as Klansmen else.

After all, the one great object of our obligation add to binding us together is to save our country and our schools and to save our society, a society for the future.

In this, our great task, Our Lord and Ladies: To save our country and our schools and by our peace and harmony in our homes.
Unnecessary Antithesis

In a recent editorial in America, a discussant of the parochial school appears to state: Better far an illiterate with the love of God in his heart, or a scantily educated person, who for all his unlovely qualities strives to serve God, than a "democrat" who neither knows nor cares to know the Master of Galilee.

This is a perfectly good illustration of an editorial confused of the issue by thinking in overly irrelevant and extraneous argumentation. The positive- ness with which the affirmation is made tends to carry conviction and to divert attention from the rest of the argument.

The editor has praised the catholic school as an ideal school of democracy because it teaches religion, and the public school has been condemned as "pecker wood" because sectarian religion is barred from its courses of study. Then follows the statement above quoted.

The advocates of the parochial school is willing to admit that the graduates of those schools are "illiterates." The final sentence, however, has no relevancy. Apparently the assertion is meant to make the title stick the groundings.

Let us restate it for clarification as it stands. Any principle should be swayed by the emotion wholly apart from the facts. To say that "illiterates with the love of God in their hearts" are responsible for all the failures of history, from the murther of the beautiful Iliad, "the bright star of pagan," the brilliant philosopher of Al- "the man who invented the five in the fifth century b.c., of whom no one knows the name and nothing is known of his life," is absurd.

The Pope's World Tour

Romans are apt to think that the Pope of Rome expects to make a world tour in 1926. Is there not a deeper plot to send a man merely a trip around the world for the Pope? As our Providence is well known, it has been the plan of Rome for a long time to make Ameri- cism universal. At the present time, Rome is practically bankrupt and the Roman hierarchy wants money. There is a great wealth in the United States. It is the richest nation in the world has ever known, therefore the Pope would like to have his throne there.

Now here is a scheme as it is past by some well-informed people. The Pope will start his tour where he wishes to go, and the United States in progress, a well-planned upheav- al will take place in Italy, and pseudo- progress will take over the Vatican. Then a cleverly worded play will be enacted for the benefit of the world at large, and the Pope will be with- in a short time.

Furthermore, the Pope will be transferred to America and a cry will be raised that America permit the Pope to stay and to establish himself at least until "suffering may be found for him." But under the Pope's plan, he is to stay here.

Another part of the plan is to launch a gigantic campaign for Smith for President in 1928. With a Catholic President, the army and navy may be used under the control of the Pope. Then, it would be a short time until their dreams of a Catholic America Catholic would materi- alize.

But there is a fly in the Roman oint- ment—the organization known as the Ku Klux Klan. The Klan, the modern expression of the Ku Klux Klan of the nineties, is an organization which has been a menace to every country in the world. It was the background for the plot to send another man to the world in 1926.

The victory is certain.

K. K. K. and What It Looks Like to me

The K stands for Knight, so noble who its head, so true of the Knight of the land.

The U stands for Unions, and always sounds an- cient.

The V stands for Unions, they can go the full length.

The second K stands for the Order of Klum.

The L is for Liberty, Loyalty, Love, Reminding us that we must have all the above.

The U is unknown in the vows that we lift,

And if we are Klumans we're always awake.

The is the letter that's quite hard to rhyme.

But if we keep it, at we can hit it some time.

The K in the Klan stands for Kill all men.

Then the S stands for nothing new under the sun.

Not even a Klucker—You ought to be.

Then if you're an American, for her precepts you stand.

Hop into our wagon and play in our school.

School terms of not less than six months in all rural districts.

A sufficient number of grammar schools and teachers to provide for at least a grammar school education for every boy and girl in America. An American education bill, providing the basis for supplying these schools prior to the next ses- sion of Congress. It will be popularly supported by The Fellowship Forum and The Century, and the patriotic forces of America.

The Victory

Roman Catholic periodicals are ex- citing over the defeat of the parochial school and Michigan of the proposed legis- lation fashioned after the famous Dres- den education bill, which is to require that all children of grammar school age be educated in the public school.

We do not begrudge them their joy nor offer any solemn excuses or ex- planations for the failure to carry the election. Let them do what they may. We rather imagine that King George and Lord North were very much elated over the victory of the Battle of Bunker Hill. For was it not a victory for the red coats? Did not the poet Ferris write, "No cross, no crown," the cost of victory? Does Bunker Hill was not the costliest victory ever achiev- ed by British arms. It cleared the defiles for a Klauman passed his Colonies and compelled men to declare, others, either Tory or Patri- ottist.

We surmise somewhat the same result may follow this election. The friends of the public schools are not in the least discouraged. In the great battle for Ameri- can, democratic, secular education, May 4th, 1926 was a victory. It was only a reconnoissance. What matter if the outposts are driven in and the advance guards are forced to fall back, if the main line is being reinforced and reinforcements are coming up?

We are enlisted for the war and it matters not whether we fall in the main line that will be held until next year in the next century—some time the flag of free, popu- lular democratic education must fly from the ramparts.

Tomorrow's triumph shall redeem the defeat of today.

They go a little further than that and insist on the best possible education, for a Klauman passed his country and its government next to God himself. Owing an undivided allegiance, a Klauman cannot do other than be interested in the political de- velopments of his country and his government and in that way freely take a hand in it. It is his God, and he does not, he would not be worthy the name American or Klauman. The American and Klauman are the only AMEN. Klaumen are in politics as American citizens and their principles declare for clean politics, which will help mightily in the upbuilding of American life. And why should not a Klauman be interested in politics, and why should he not take an active part in them? He stands for all that is big and patri- otic in American affairs—he be an American above all. He is the soul of the nation and al- legiance of any kind whatsoever to any other government, political or ecclesiastical; he abjures no flag but that of his country; he new to no temporal power; he asks no favors from and owes no obligation to political parties, or to the party, he is entirely separate from State and Nation.
WHY I WOULD LIKE TO BECOME A KLANSMAN

Klanmen, I Greet You. At the time of writing this I am not a member of your admirable organization, but before any very considerable step has elapsed I hope to take your hands and greet you as brothers. Conditions, therefore, I have no control over to constitute the only reasons why I may not seek that honor immediately.

Pertuss me to state my stand in this matter—my reasons for becoming a Klansman—in a short article which I have published in your little paper known as THE DURANGO KLANSMAN. My reasons seem very clear and substantial, and may serve to decide some other warrior who is truly seeing the light.

First: Your publicly declared stand for Americanism. I have no greater ambition—and I have great ambitions, too—than to be known as an American, not 1941 per cent pure, but 100% American. Can one entertain a greater ambition than that? I think not. I recognize the fact that Americans are correctly, I believe in my Country completely and confidently. To quote some words of my boyhood, "My Country, Right or Wrong." Is that my stand on Americanism and I have no patience with anyone who believes otherwise.

Second: Your announced principle of Law and Order and Law Obedi- ence. There are today thousands of laws upon our statute books, many of which were better repealed per- fectly useless laws, and as such should be respected. If they are un- popular there is a corrective. They run and should be repealed. The Vol- kist Act—the enforcement act of the Eighteenth Amendment—is said to be suspended but, as yet, no serious effort has been made toward repealing it. Quere, isn't it? There again the Klan works heavily with us. By all means down, or better yet, run out the worthless boot-legger and his equally valueless running mate, the "thief and murderer." Third: Your beliefs in regard to immigration. By every means in our power let us keep America for America- nism. Everything every means to prevent our Land from becoming Greater Italy, Greater Greece, Greater Bulgaria, Greater Austria, Greater Germany, Greater England or Greater Anything except Greater America. Much has been done along this line but much still remains to be done. Let us strive to close immigration entirely until such time as the alien in our land have become real Americans.

Fourth: Your attitude toward the Jews. The mere fact that they do not accept Jesus Christ is not so greatly to their discredit, but it is sufficient to bar them from a Christian Country. There must be a New World where the Youth of the Country through their control of the mov- ing picture industry is chargeable to individuals who are not of the race, hence, it has little weight.

Fifth: The playing of the Bible in every church. I require more light on this subject, but it is not of great importance, though it might result in some cases.

Sixth: The protection of women. To a gentleman, that is instinctive. No further argument is necessary or ev- en desirable.

Seventh, but hot far from least: the attitude which the Klan takes in regard to churches and politics. Here is a point to which I have given much thought. Of course, no considerable influence can be tolerated in politics. Our Country must never come under the domination of any political party, never become priest-ridden. It is un- thinkable. Any sort of religious squabble must be avoided at any cost, not except Nationalism, but when it comes, why then, I know upon which side I shall fight—mentally and, if necessary, physically.

This charge has been brought against the Catholic Church—rightfully or wrongfully? Let's have just had a school election. Seven candidates made the race, four of them openly and actively supported by Catholicism, three of them, by general public—he believes, by the Klan. After a terrific battle at the polls the vote supported by the Catholic Church has been returned by a small majority. Other powerful influences were at work, it was true, but if the Catholic Church had not been solidly, would the result have been the same? Not likely.

Nor is that all. Practically every other party has been intimately or, perhaps, directly or indirectly, and was certainly indirectly, well proved to me. Individually the Catholics are all right, collectively they are not. Many of them are my friends, but if they choose to cut me off because of my beliefs—by that is what I shall be called—because I love of Country and my wish to protect it against clerical aggression must come first.

If I have been too verbose, let my excuse be that I feel deeply on this subject. My true name is signed to this confession and this matter without sufficient authorization for the editor to use it, if he so desires.

Yours for a Fearlessly Conducted Country,

We wish to thank the author for the above article, and his permission to use his name, but as it is our policy not to endanger his kind contributions, we have refrained from doing so.

A NATION MAY BE SAID TO CONSTITUTE its territory, its people and its laws. The territory is the only part which is of certain dura- tion. One generation passes away, and another generation comes; but the earth abideth forever. All things are subject to the utmost importance, to duly consider and estimate this end- ing part. That portion of the earth's surface, which is inhabited by the people of the United States, is well adapted to be the home of one national family, and not well adapted for two or more—Abraham Lincoln.

Our Friends the Enemy

It is often said that "A man is known by the company he keeps." It is not equally true that a man or an organization can know by the company it maintains. From the cave man days up through the struggling ages, to the present, every idea and institutions have never been known and judged, good or bad by their enemies. The very act of making out its principles and of its enemies are contrary to clean society. Here are the earliest days of the Ku Klux Klan its enemies have been the lower rater of the country. It was or- dained after the Civil War to put an end to the rotten politics which at that time controlled the war riddles. Any cross-race-bootlegger and liquor-sellers cagers. And today The Spirit of the Ku Klux Klan still lives, and its cause is the fight against human cruelty and the right to have multiplied a hundred fold.

Now, in the days of old, the dis- painted negro is a bitter enemy of the Ku Klux Klan. Not because he is a negro but because his morals are not right. The Ku Klux Klan is solely interested in the negro and attempting to deport them from our country, but the Klan is openly and vigorously against the immi- nence of the negro and the spread of blood. Those negroes who know and understand that the Klan stands, as it has always stood, for their race, merely for recognition of their supremacy, love and respect the Klan knowing that so long as they respect the Klan, they will be respected and protected in their rights as citizens.

The Ku Klux Klan is openly against all crooked, politicians and shyster lawyers and will fight them as ene- mies until the last flinty dog of them is safely in his place. Our land is over ridden with their kind. Swindling the people with their crooked laws and stuffing their pockets with the profits of their illicit trade. Such people are our enemies.

On our statute books are many laws just, some unjust, and as such they should be upheld and enforced. The Klan and ev- eryman and Klanswoman is pledged to aid and assist the duly constituted officers of the law in en- forcing these laws—just or unjust, at the state, in complicity with all the tories of Italy, rendered the plague intolerable—Garibaldi.

The world owes nobody anything except what he earns.
ELECTION COMMENTS

It caused many of our law abiding, cities with shame when they saw the wives of our "prominent business men" voting with one another to elect the worst class of bootleggers, foreigners and ignorant Mexicans to the polls to vote for the "Big Four" candidates.

Not less than two hundred and fifty thousand votes were cast at the school election. As they had never before taken an interest in our public elections, we pause to inquire what influence was back of their activity on May 4th? Perhaps the "Big Four" can answer.

Who said that the "Big Four" would reward the faithful workers for their troubles by appointing four of them to be secretary of the school board, a position that pays about six hundred dollars per year? At any rate it is said there were four disapproving applicants. However, some one else had to be rewarded, and so the faithful workers were turned down.

Apposites to these, did anyone notice how soon the new city council commenced to do business after the "Big Four" were elected and new blood introduced into the City Council, by the vote of the people, instead of cooked up appointments by the Council. The "Big Four" know no provision of the city charter that is a dead letter, and considered as of no force, until the outgoing members of the council and two who remain in office, and that is the provision providing for the vacancy in the office of city commissioner shall exist, if a commissioner is absent from the city for the period of sixty days. "It doesn't mean what it says" was the legal advice given. "We must read into it the general provisions that do not exist." It makes a lot of difference whose ox is gored, but the people are to be elected, not appointed, that at least two commissioners who can be depended upon were elected by the vote of the people, not by a special and square steed, also no repeaters, unneutralized foreigners, no imported Mexicans, no McBride, no Colp, and no non-senatorial or illegal voters from Portuguese Peak voting. We did not notice even that the "Slayers" of the Roman Catholicism did not hold the "Big Four" in highest esteem.

From now on we are led to remark that it takes more than a Masonic pin worn on the lapel of a man's coat, to make him a Mason. The word Mason is used to symbolize that for the purpose of advancing his own selfish interests, deliberately tells an untruth about another Mason. The fact that you are a Mason by the geology and religion is not worth much more than the foundation whatever to base it upon is unworthy the name, and is kicked out of the order. And we have such a one in Durango, that we are told, but as he is only known as a Mason by the geology and religion. Not much harm has been done to the fraternity. A wolf in sheep's clothing in the Masonic Order is soon discovered, and discovered all worthy Masons would blush as they would a peccadillo. We are not so much interested in believing, though it is not alone in this neck of the woods.

But what about the man who sends the partner of his joys and sorrows from house to house to spew false by word of mouth and calumny about his political opponents, and think nothing of it? Our community is not much to be blamed though, for woman has always boro the burden.

We do not believe to the extent that he is not alone in this neck of the woods, I only contempt of the most contemptuous kind.

One thing is certain, and that is that Amnesias and Hoppitias are two more prototypes in this day and age, and while the punishment of such is not death, there are some things worse than death, one of which is the respect of right thinking men and women who know the truth.

We have no intention of giving any secret fraternal order for the misdeeds and shortcomings of a few of its members. True, it is our duty to warn the world and will be never practiced by such members. To wear the insignias of a garment is their only compensation, and when that is accomplished, they crave no more, because such men do not represent the great fraternity they break into, because not sanctioned and should be condemned. In fact, their own actions scandalize their fellow member until they forfeit their own condemnation. They are scorned men in the community. But some of them as you would avoid a rattlesnake, they are just as dangerous, and perhaps more so, because they do not warn before they strike. (Some one should send such men a rattlesnake.)

And the "saddest tale of all" is the one told by one of the owners of the Durango Democrat, when after the vote of the school election was taken, and announced, he chortled: "Well, that means the end of the Klan." Perhaps if the wise was father than the foolish, and we hope that now the end of the Klan has been accomplished. The Bill of Columbus will pull off their deceptive spy and silly young girls who have been watching the klansmen and klanswomen going to and from their meetings, making lists to be read in "The Church," exhibited to passed the Silverton train car to Ateec and Farmington by their insinuate soliciters, and so on ad nauseam. Well, we have a list of one hundred and sixty-four contributors to the "Church," and from the small amount some of them contribute to the church, we fear the Kiis will soon have to make a public donation to keep the church going, with it's many side-lines.

When the Whip Cracks

Roman Catholic periodicals throughout the country are exalting over the defeat of the proposed child labor amendment submitted to popular referendum in Massachusetts. The vote stood 69,119 against and 247,221 for the amendment. The claim is made, and it is not contradicted, that this adverse vote was obtained by the active campaigning of the priests in religion and the instructions from their superiors.

Quer things happened during the campaign. At first Senator Higginson and Mayor Curley of Boston, both candidates for re-election, and both Roman Catholics, declared themselves in favor of the amendment. The Cardinal O'Connell came out in a bit denunciation of the anti-child labor amendment and called upon loyal Catholics to vote against the measure. Curley turned a flip-flop and became an outspoken opponent of the proposed amendment, and Walsh lapsed into significant silence.

The snap of the hierarchal whip on both candidates into line with spectacular suddenness. This is another illustration of the way the church is not in politics.

Aliens Fight Prohibition

An arm is raised to kneel the Constitution of the United States in one of its vital parts. The Extradition Act is to relieve the United States of the burden of the twentieth Amendment to the Constitution. The country is not the work of those who are drafted up with the weakness of their fellow men. We are nothing scarce in any sentiment, but one that is based upon the assumption that a law, which is for the benefit of the community as a whole, must he be because it deprives a section of that community of the opportunity of prevailing upon the others. The barbarian and the hooligan, as violators of the law, are in the same category. They are as one in their opinion that those who try to restrict their activities are doing them an injustice. Are we on the side of the barbarian and bootlegger, or that of sound citizenship?

America wants to do is to raise a race of, sane, sober men, who men who will not hold their own labor of other countries but will exceed all others in service and attainment. This has always been the American spirit, and if America is to be proud, why should it be changed now, at the behest of a section by no means representative of the entire nation, or men of American nationality?

We believe that if the opposition to prohibition were analyzed, it would be found that it is mainly alien. We believe that every true American is for it heart and soul. We believe that if prohibition were to be put before the people, and make lists to be read in "The Church," exhibited to passed the Silverton train car to Ateec and Farmington by their insinuate soliciters, and so on ad nauseam. Well, we have a list of one hundred and sixty-four contributors to the "Church," and from the small amount some of them contribute to the church, we fear the Kiis will soon have to make a public donation to keep the church going, with it's many side-lines.

- Mr. Durango, Colo.

Tolerance?

The above letter as received by a Durango man a few days ago and given to the publishers of this paper, is a fair example of the broad minded "tolerance" of our friends of the flying circus.

It seems they are pretty easily convinced, but they will have to get a little more proof, for the man who can not see the good in people, to seem to us, who do, not see the bad. He says, however, that if the coward who wrote it will make himself known, he will give his answer personally.

The Klan Stands for the Bible in the Schools

We have just stood face to face with an old Bible upon which the President of the United States took his oath and swore his faith was a part of their education. They are now in the Penitentiary and ought to have been hung until they were dead. Say what you will, but the true is still known by its fruits and the world go no further as its testimony and infidelity that a farmer gaths from thistles.

The old Bible is worth its weight in diamonds in the life of any growing boy or girl.

The nation tomorrow, there would again be an overwhelming flood of public opinion in its favor. Although the friends of prohibition may not be so aggressive as its foes, the men who are, are firm in their convictions.

It is not in the wide open spaces that the defiance of the prohibition law is the most prevalent, but in the crowded urban centers where alien influence and alien eagerness for money getting is at work.

Aliens Fight Prohibition

The city council of Columbus has passed a resolution protesting against the institution of the prohibition law. The resolution was adopted unanimously by the council. The council members of the city of Columbus will pull off their deceptive spy and silly young girls who have been watching the klansmen and klanswomen going to and from their meetings, making lists to be read in "The Church," exhibited to passed the Silverton train car to Ateec and Farmington by their insinuate soliciters, and so on ad nauseam. Well, we have a list of one hundred and sixty-four contributors to the "Church," and from the small amount some of them contribute to the church, we fear the Kiis will soon have to make a public donation to keep the church going, with it's many side-lines.